

# UNOFFICIAL COPY

Recording Requested & Prepared By:


LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
MICHAEL FORREST KLING (LAND AM)



Doc#: 0532713052 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2005 09:07 AM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0107856502    KLS#: 441766     +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: LEONARD P EDLING AND LAURIE A EDLING, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 01, 2005

Recorded on: FEBRUARY 23, 2005 as Instrument No. 0505441178 in Book No. --- at Page No. ---

Property Address: 11141 S CENTRAL PARK AVE, CHICAGO, IL 60655-0000

County of COOK, State of ILLINOIS

PIN# 24-23-200-075-0000

Legal Description: THE NORTH 1/2 OF LOT 63 AND ALL OF LOT 64 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 OF BOND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 100 ACRES AND ALSO 1 ACRE IN THE NORTHWEST CORNER OF EAST 1/2 OF SAID 1/4 SECTION DEED TO THE SCHOOL COMMISSIONER'S, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 10, 2005

AMERIQUEST MORTGAGE COMPANY

By:   
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On OCTOBER 10, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name) JENNIFER MUNROE



*Handwritten initials/signature*