UNOFFICIAL COPY

	Doc#: 0532715004 Fee: \$28.50 Eugene "Gene" Moore
Orio and by Anni Orio	Cook County Recorder of Deeds Date: 11/23/2005 08:51 AM Pg: 1 of 3
After recording moll to:	1 of 3
Recorded Documents	
JPMorgan Chase Bank, N.A.	
Retail Loan Servicing, KY2-1606	
P.O. Box 11606 Lexington, XY 40576-1606	
44 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	Prepared by: Maria Barreras
	Frepared by, Maria Barreras
SUBORDINATION OF MC	PRTGAGE
IN CONSIDERATION of One Dollar (\$1.00) and	nd other good and valuable consideration
the receipt of which is flereby acknowledged, the u	ndersigned, JPMorgan Chase Bank, N A
FKA Bank One, being the holder of a certain mortg	age deed recorded in Official Record as
Document 0410712018, at Volume/Book/Reel	. Image/Page
Recorder's Office, Cook County, Il'inois upon the fo	llowing premises to wit:
SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.	
THEREOF.	
For itself, its successors and assigns, JPMorgan Chase Bank, N.A., FKA Bank One, does	
hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to	
GMAC Mortgage Corporation DBA Ditech.com, its successors and assigns, executed by	
Slawomir Piotrowski & Iwona Piotrowski, being date	ed to a 1 day of Moril 2006 in
an amount not to exceed \$208,000.00 and recorded	d in Cificial Record
Volume, Page,	Recorded's Office, Cook County, Illinois and
upon the premises above described. JPMorgan Chashall has upon ditionally as heading to the the	ase Bank, N.A., FKA Bank One, mortgage
shall be unconditionally subordinate to the mortgag.	e to GMAC Morigage Corporation DBA
Ditech.com, its successors and assigns, in the sam said later encumbrance had been executed and rec	e manner and wwn rice effect as though the
JPMorgan Chase Bank, N.A., FKA Bank One, mort	Tage but without in any manner releasing or
relinquishing the lien of said earlier encumbrance u	oon said premises.
Property Tax ID No.: 24-10-313	
,	

Return to Hame Carriets
100 Jakisi de Br. Carol Suble
Haushan. PA 1904 By: Carol Zuhlke, Bank Officer

executed by its duly authorized representative as of this 18th day of March, 2005.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be

5-43

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 18th day of March, 2005, before the subscriber, a Notary Public of the aforesaid State, personally appeared Carol Zuhlke, Bank Officer, who has been acknowledged to be the representative of JPMorgan Chase Bank, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Carol Zuhlke, Bank Officer by him/herself as representative. 20 Ox

My Commission Expires:

OFFICIAL SEAL EILEEN MULLER NUT ARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires Sept. 3, 2007 As, Clarks Office 0532715004 Page: 3 of 3

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ORDER #: 4585811

EXHIBIT A

ALL THAT PARCEL (F LAND IN THE CITY OF OAK LAWN, COOK COUNTY, STATE OF ILLINOIS, AS MORF (TILY DESCRIBED IN DEED DOC # 0030476134, ID# 24-10-313-007, BEING KNOWN AND DESIGN A CEP AS:

LOT 7 IN FIRST ADDITION TO C.A PERSON'S RIDGE GARDENS A SUBDIVISION OF THE EAST 1290.37 FEET OF LOT 3 IN THE SUPPLYISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM BRIDGEVIL V FANK AND TRUST #10903 DATED 8/1/80 AS SET FORTH IN DOC # 0030476134 DATED 03/25/2005 AND RECORDED 04/16/2004, COOK COUNTY RECORDS, STATE OF ILLINOIS.