

Document Prepared by: ILMRSD-4 10/16/03

Anthony Weil  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42304  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304

Release Department  
Loan #: 7883068464  
Investor Loan #: 497045524  
PIN/Tax ID #: 09-17-402-175-1001  
Property Address:  
394 ALLES AVENUE #1A  
DES PLAINES, IL 60016-



Doc#: 0532716036 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/23/2005 09:05 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): SUSAN M MCCARTHY  
Original Mortgagee: US BANK, NA  
Loan Amount: \$101,500.00 Date of Mortgage: 09/05/2003  
Date Recorded: 08/28/2003 Document #: 0324026176  
Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/9/2005.

*Kim Stewart*

Kim Stewart  
Assistant Vice President

*Kara Knable*

Kara Knable  
Assistant Vice President

US BANK, NA

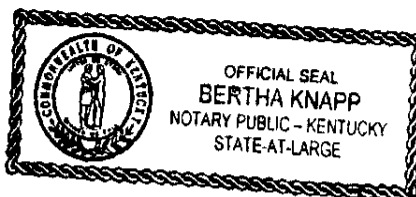
State of KY County of DAVIESS

On this date of 11/9/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Kara Knable and Kim Stewart, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Bertha Knapp*

Notary Public: Bertha Knapp  
My Commission Expires: 04/29/2009



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# UNOFFICIAL COPY

UNIT NUMBER 1 AND PARKING UNIT NUMBER P-3 ALLES STREET  
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE: LOTS 3, 4 AND 5 IN BLOCK 2 OF MATTESON'S  
ADDITION TO DES PLAINES IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE  
EAST ½ OF VACATED 12.0 PUBLIC ALLEY LYING WEST OF AND ADJOINING  
LOTS 3, 4 AND 5 AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT "A"  
TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 9, 1979 AS  
DOCUMENT NUMBER 24875166, TOGETHER WITH ITS UNDIVIDED 15.166  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY  
ILLINOIS.

County Clerk's Office