

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

BEVERLY SMITH
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

3835792
ALBERTO ARAUJO
PO Date: 10/27/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0532716184 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/23/2005 01:37 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALBERTO ARAUJO, A SINGLE PERSON
to COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated January 21, 2005 calling for the original principal sum of dollars (\$129,600.00), and recorded in Mortgage Record , page and/or instrument # 0502818144, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

5258 S LUNA AVE, CHICAGO IL - 60638

Tax Parcel No. 19-09-308-065

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of November, 2005.

COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY
BANK OF INDIANA

By

WENDY RICHARDSON

Its SUPERVISOR/AUTHORIZED SIGNER

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5-
M-4
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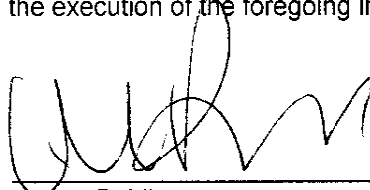
3835792

ALBERTO ARAUJO

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of November, 2005, personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MICHELLE PYBURN



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT 7, 2008

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IL

ALTA Commitment 1982 Schedule A

LAW OFFICES OF PETER M. MURPHY

SCHEDULE A

File No.: 34301

LOT 24 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 9.225 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 60 FEET WIDE ACROSS THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 9 TO BE USED FOR RAILROAD PURPOSES, AS DESCRIBED IN THE DEED TO JAMES T. MAHER, DATED APRIL 20, 1896, AND RECORDED MAY 4, 1896, IN BOOK 5728, PAGE 51 AS DOCUMENT NO. 2383034, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purpose only):

Street: 5258 S. LUNA
City, State: CHICAGO, Illinois

Pin : 19-09-308-065

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: LAW OFFICES OF PETER M. MURPHY 11800 S. 75TH AVE, PALOS HTS, IL 60463