UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

RHONDA EVANS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

3937019 RON Y LEVI PO Date: 10/20/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0532716187 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/23/2005 01:39 PM Pg: 1 of 3

#### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to NATIONAL CITY MORTGAGE CO A DIVISION OF NATIONAL CITY BANK OF INDIANA dated March 17, 2005 calling for the original principal sum of dollars (\$6.50\_3000), and recorded in Mortgage Record \_\_\_\_\_\_\_, page \_\_\_\_\_\_and/or instrument # 0508702144, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1509 VOLTZ RD, NORTHBROOK IL - 60062

Tax Parcel No. <u>04-15-204-033-0000</u>

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>9th</u> day of <u>November</u>, <u>2005</u>.

NATIONAL CITY MORTGAGE CO A DIVISION OF MATIONAL CITY BANK OF INDIANA

Ву

Its

**T**ERESA ENIX

VICE PRESIDENT

L\_REL M-V

0532716187 Page: 2 of 3

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<u>3937019</u> **RON Y LEVI** 

State of OHIO SS: County of **MONTGOMERY** 

Before me, the uncersigned, a Notary Public in and for said County and State this 9th day of November, 2005, personally appeared IFRESA ENIX, VICE PRESIDENT, of

### NATIONAL CITY MORTGAGE CO A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and or its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Pu

RHONDA EVANS

**RHONDA EVANS NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES Office

# **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008271112 SK STREET ADDRESS: 1509 VOLTZ ROAD

CITY: NORTHBROOK COUNTY: COOK

TAX NUMBER: 04-15-204-033-0000

LEGAL DESCRIPTION:

PARCEL :

LOT 41 IN FARK PLACE ESTATES OF NORTHBROOK, BRING A SUBDIVISION IN THE NORTH HALP OF SECTION 15, TOWNSHIP 42 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COUR COUNTY, ILLINOIS.

#### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF LOTS 10 THROUGH 26 BOTH INCLUSIVE, LOT 30, LOT 33 AND LOTS 34 THROUTH 38 BOTH INCLUSIVE OF PARCEL 1 APPRESAID FOR INGRESS AND EGRESS AS CREATIO B) DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND LIGHTS FOR PARK, PLACE ESTATES OF NORTHBROOK DATED - AND RECORDED - AS DOCUMENT - M.DF. BY PARK PLACE ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE POLLOWING DISCLUSED LAND:

LOTS 45 AND 45 (ALSO KNOWN AS CUTLOTS C AND D) IN PARK PLACE ESTATES OF MORTHBROOK SUBDIVISION, BRING A SUBDIVISION IN THE MORTH HALF OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE "HIND PRINCIPAL MRIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALO

 $R_{N}$ 

00/15/05