

UNOFFICIAL COPY

Doc# 0532721058 fee: \$36.00
Date: 11/23/2005 10:47 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

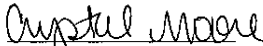
L#:0672829280

The undersigned certifies that it is the present owner of a mortgage made by **YOUNG SOO CHO AND EUN JIN CHO** to **Washington Mutual Bank, FA** bearing the date 01/29/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0403519096

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


See Exhibit A
known as:2834 N GREENWOOD AVE ARLINGTON HEIGHTS, IL 60004
PIN# 03-18-117-071-0000

dated 11/22/2005
WASHINGTON MUTUAL BANK, FA


CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/22/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.


MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4937878

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Loan No: 0672829280

'EXHIBIT A'

LAND IN THE CITY OF ARLINGTON HEIGHTS, COOK, ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 1: LOT 7-1 IN GREENWOOD PLACE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 17, 1997 AS DOCUMENT NO. 97772456, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS, EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 98499263.

Property of Cook County Clerk's Office