

Prepared By: Mohammed Barook
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: November 17, 2005

Loan#: 3000317669
Invoice#: E0323903

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **ROBERT JENSEN and SUSAN C JENSEN, MARRIED** currently residing at **950 RIPPLE BROOK LN, ELGIN, Illinois 60120**, to **US Bank National Association ND MORTGAGEE**, Dated **October 29, 2004** and filed for record **December 7, 2004**, as Document Number **0434216046** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 164 IN COBBLER'S CROSSING UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 950 RIPPLE BROOK LN, ELGIN, ILLINOIS 60120.

US Bank National Association ND

PIN: 06-07-207-009-0000

By



28145417

Lisa Spurbeck, Mortgage Officer



U28145417-01FB01

SAT OF MORTGAGE
LOAN# 3000317669
US Recordings

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 17th day of November, 2005, by Lisa Spurbeck the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.



Bryce H Lins, Notary Public
Commissioned in the State of Minnesota
My Commission (Expires)(Is) January 31, 2009