

WHEN RECORDED, MAIL TO:
21st Century Mortgage Bankers
350 E. Ogden Avenue 1
Westmont, ILLINOIS 60559

This instrument was prepared by:
21st Century Mortgage Bankers
350 E. Ogden Avenue 1
Westmont, ILLINOIS 60559
630-570-4700

Loan Number: 0017100 (Space above This Line For Recording Data)

TCA 0509-06386

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Long Beach Mortgage Company, its Successors and/or Assigns, whose address is:
1300 East Woodfield Road – 6th Floor, Schaumburg, ILLINOIS 60173

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **September 17, 2005**,
executed by **THOMAS CHAPA and MARY G. CHAPA, husband and wife, joint tenants**
to **21st Century Mortgage Bankers**
the laws of **ILLINOIS**
place of business is **350 E. Ogden Avenue 1, Westmont, ILLINOIS 60559**
upon the following described property situated in **COOK County, State of Illinois**:

(herein "Assingee"),
organized under
and whose principal
(herein "Assignor")

SEE ATTACHED LEGAL DISCRPTION

Parcel Identification Number: **24-08-125-013-0000**

Property Address: **9833 S MERTON AVE, OAK LAWN, ILLINOIS 60453**

such Mortgage having been given to secure payment of **ONE HUNDRED SEVENTY-ONE THOUSAND SEVEN HUNDRED and no/100 Dollars (\$171,700.00)**

which said Mortgage is recorded in Book, Volume, or Liber No. _____, at page _____, (or as No. ***** _____) of the Records of **COOK County, State of Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Doc# 0530106109
Rec Date 10/28/05

21st Century Mortgage Bankers

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Cetkas

By: *Christina Cetkas mgr*
Its: _____

Witness
Typed Name: _____

Witness
Typed Name: _____

Commonwealth/State of ILLINOIS
District/County/Parish of

Cook. 9/17/05

The foregoing instrument was acknowledged before me this
by

Alejandrina Sanchez.

, of 21st Century Mortgage Bankers, a corporation organized under the laws of ILLINOIS, on behalf of the said corporation.

Sanchez

My Commission Expires: *11/10/08*



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Commitment Number: 0509-06386

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 24 IN BLOCK 9 IN FIRST ADDITION TO H.O. STONE AND COMPANY'S 95TH STREET COLUMBUS MANOR, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 10085617, IN COOK COUNTY, ILLINOIS.

PIN#: 24-08-125-013-0000

CKA: 9833 SOUTH MERTON AVENUE, OAK LAWN, ILLINOIS 60453

Property of Cook County Clerk's Office