

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/13/05

Title Order No.: 05-17598 (2 of 4)



Doc#: 0532946066 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2005 01:31 PM Pg: 1 of 2

- (1) Name of Mortgagor(s):
ALEJANDRA CRUZ;
- (2) Name of Mortgagee:
SELECT PORTFOLIO;
- (3) Mortgage Recorded Document
No. 0434933176;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: SELECT PORTFOLIO, and there is no objection from the
mortgagee or its successor in interest to the recording of this Certificate of
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Lawyers Unit #05694 Case# 05-17598 JD

Permanent Index Number: 16-20-402-037

Common Address: 1636 S 58TH CT, CICERO, IL 60804

LAWYERS TITLE INSURANCE CORPORATION

By _____
Signature of Officer or Representative

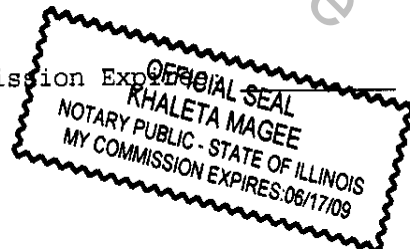
JEAN DEPKON

State of Illinois }
County of cook } ss

This Instrument was acknowledged before me on 10/13/05 by JEAN DEPKON as Officer for
or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires



Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5750 OLD ORCHARD RD., #300
SKOKIE, IL 60077
847-966-8650 FAX: 847-966-8697



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Property Address: 1636 S 58TH CT
CICERO, IL 60804

PIN #: 16-20-402-037

LOT 61 IN W.L. DE WOLF'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20 AND RUNNING THENCE NORTH ON THE EAST LINE THEREOF 105.5 FEET; THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE THEREOF 212.9 FEET OF SAID SOUTHEAST CORNER; THENCE EAST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.