

UNOFFICIAL COPY



0532947049

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
USAA Federal Savings Bank
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0532947049 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2005 09:34 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 82969478 LPS #: 3169065 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT USAA FEDERAL SAVINGS BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 5/23/2005 made and executed by
JENNIFER J. SMITH, AN UNMARRIED WOMAN to secure payment of the principal sum
of \$60646.00 Dollars and interest to USAA FEDERAL SAVINGS BANK (USAA F.S.B.)
in the County of COOK and State of IL Recorded: 6/24/2005 as Instrument #: 0517517043
in Book: N/A on Page: N/A (Re Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is intended to
include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 17-06-303-024-0000

Property Address: 2036 W. HADDON AVE., CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 10,
2005.

USAA FEDERAL SAVINGS BANK as Mortgagee

BY Christina Long, Authorized Signor

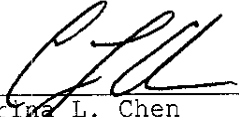
IL_021_3169065_82969478_GRP4

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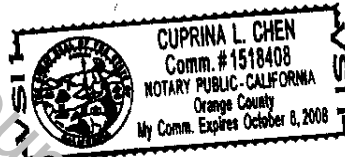
STATE OF CA
COUNTY OF ORANGE

ON November 10, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Authorized Signor personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public

Commission Expires: 10/8/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)



12/7/2005
B

IL_021_3169065_82969478_GRP4

PROPERTY OF ORANGE COUNTY Clerk's Office

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EXHIBIT A

Loan#: 82969478 LPS#: 3169065 Bin #:



THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 35 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 1 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office