

# UNOFFICIAL COPY



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
USAA Federal Savings Bank  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

Doc#: 0532947050 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/25/2005 09:34 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 82339326 LPS #: 3168991 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT USAA FEDERAL SAVINGS BANK hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 7/26/2004 made and executed by  
LESLEE R. DANLEY AND R. D. DANLEY, HUSBAND AND WIFE to secure payment of the  
principal sum of \$15800.00 Dollars and interest to USAA FEDERAL SAVINGS BANK  
(USAA F.S.B.) in the County of COOK and State of IL Recorded: 9/10/2004 as  
Instrument #: 0425420052 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A  
BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the  
same may be DISCHARGED OF RECORD. In all references in this instrument to  
any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 16-20-100-039-1005


Property Address: 6337 ROOSEVELT RD. 105, BERWYN, IL 60402.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 10,  
2005.

USAA FEDERAL SAVINGS BANK as Mortgagee

BY

  
Christopher King, Authorized Signor

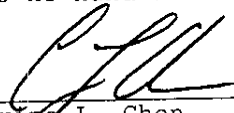
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STATE OF CA  
COUNTY OF ORANGE

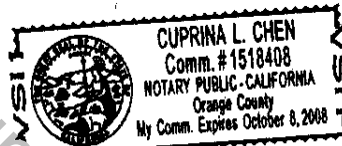
ON November 10, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



Cuprina L. Chen  
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)



12/2/2005  
B

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Proprietary  
Orange County Clerk's Office

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## EXHIBIT A

Loan#: 82339326 LPS#: 3168991 Bin #:



**UNIT 105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ATRIUM COURT VILLAGE HOME CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION IRCORDED AS DOEMMINENT NO. 86285253, IN SECTION 20, T'OWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office