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This instrucent must be recorded in: COOK County, IL Recording Requested By: Option One Mortgage comporation (COMC) When Recorded Mail T/: Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

Doc#: 0532947061 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/25/2005 09:45 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0011437670 LPS 1: 3150423 Bin #: 110205-14

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corportion, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/25/2003 made and executed by NABIL ZAYA, MARRIED TO MARCELA ZAYA to secure payment of the principal sum of \$288000.00 Dollars and interest to EUROMEX MORTGAGE CORPORATION, AN ILLINGIS CORPORATION in the County of COOK and State of IL Recorded: 8/14/2003 as Instrument #: 0322650062 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 13342250180000

Property Address: 2058 N. KILDARE AVE., CHICAGO, IL 60639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 09, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY Michelle D. Barney, Vice President-Reconveyance and Release IL_021_315042 0011437670_GRP4

Α

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STATE OF COUNTY OF OPANGE

ON November 09, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of CRP.GE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Comm. # 1518408

prina L. Chen

Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Live., Suite 200, Tustin, CA 92780 C/orx's Organica

324 0701 (MIN #:)

11/3/2005

11/23/2005

IL 021 3150423 0011437670 GRP4

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EXHIBIT A

Loan#: 0011437670 LPS#: 3150423 Bin #: 110205-14

LOT 1 AND THE NORTH 3.5 FEET OF LOT 2 IN THOMAS AND ROBERTSON'S RESUBDIVESION OF LOTS 1 TO 5,42 TO 46 INCLUSIVE, IN BLOCK 3 AND LOTS 42 1046 INCLUSIVE [N BLOCK 4 IN GUNN'S SUBDIVISION OF THE WEST 1/2 OF THE TOO COOK COUNTY CLARKS OFFICE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.