

UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0532947077 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2005 10:01 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0015467442 LPS #: 3153152 Bin #: 111405-4



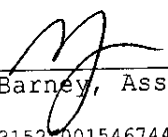
KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/4/2005 made and executed by DANIEL OSENBURG, A SINGLE MAN to secure payment of the principal sum of \$172500.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSHIP MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 2/15/2005 as Instrument #: 0504605024 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 07-18-301-047-0000
Property Address: 4 ARROWWOOD CT., STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 17, 2005.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

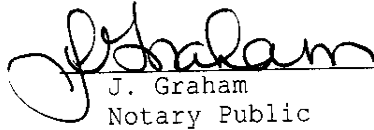
BY 
Michelle Barney, Asst. Secretary

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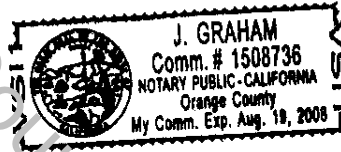
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STATE OF CALIFORNIA
COUNTY OF ORANGE

ON November 17, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Graham
Notary Public



Commission Expires: 8/19/2008
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100334611050200327) 358 4900
11/5/2005

11/25/2005
B

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EXHIBIT A

Loan#: 0015467442 LPS#: 3153152 Bin #: 111405-4



LOT 47 IN BLOCK 6 IN NEW ENGLAND VILLAGE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1977 AS DOCUMENT NUMBER LR2930491 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office