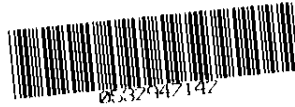


Prepared By:

6825 Hobson Valley Drive-Suite 202  
Woodridge, IL 60517



When Recorded Mail To:  
Fidelity National LPS  
P.O. Box 19523, Irvine, CA 92623-9523  
Bin# 05-  
OOMC Ln# 00142941072  
Inc.

Doc#: 0532947142 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/25/2005 12:21 PM Pg: 1 of 2

(SPACE ABOVE THIS LINE FOR RE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:  
OPTIMONIC MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 9/22/2004

Executed by:  
TO INNOVATIVE LENDING & MORTGAGE SOLUTIONS, INC.  
A corporation organized under the laws of the State of Illinois  
And whose principal place of business is 6825 Hobson Valley Drive - Suite 202  
Woodridge, IL 60517

And recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 0427945135, COOK County Records, State of Illinois described hereinafter  
as follows: Charles H. Maratre  
8920 S. Aberdeen  
Chicago, IL 60620

LEGAL: See EXHIBIT A TAX ID#: 25-05-210-020

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DePage

Innovative Lending & Mortgage Solutions, Inc.

On 9/22/2004 before  
(Date of Execution)  
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Anil Loomba  
Its: Director of Operations

Known to me to be Anil Loomba  
And  
Known to me to be the Director of Operations

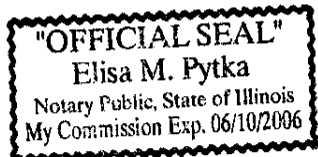
By: ANIL LOOMBA  
Its:

Of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation: that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public   
My Commission Expires

(This Area For Official Notary Seal)

ILMSI #27



# UNOFFICIAL COPY

Case No. 204-3957

## Legal Description

LOT 9 AND THE NORTH 8 FEET OF LOT 10 IN BLOCK 7 IN COLES SUBDIVISION OF THE NORTH 90.37 ACRES WEST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

## Property Tax Number

25-05-218-020

**Property Address:** 8920 South Aberdeen  
Chicago, ILLINOIS 60620