

# UNOFFICIAL COPY



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
USAA Federal Savings Bank  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

Doc#: 0532947168 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/25/2005 12:55 PM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 82202029 LPS #: 3172160 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,  
THAT USAA FEDERAL SAVINGS BANK hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 5/20/2004 made and executed by  
DAVID C. MATTHEWS, AN UNMARRIED MAN to secure payment of the principal sum of  
\$25000.00 Dollars and interest to USAA FEDERAL SAVINGS BANK (USAA F.S.B.) in  
the County of COOK and State of IL Recorded: 6/9/2004 as Instrument #: 0416150082  
in Book: N/A on Page: N/A (Re-recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
In all references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 14-29-314-048-1018


Property Address: 2510 N. WAYNE AVE., APT. 201, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 15,  
2005.

USAA FEDERAL SAVINGS BANK as Mortgagee

BY

  
Christina Ling, Authorized Signor

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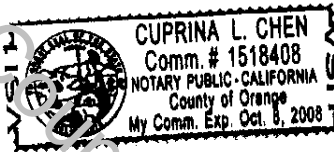
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STATE OF CA  
COUNTY OF ORANGE

ON November 15, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

Cuprina L. Chen  
Notary Public  
Commission Expires: 10/8/2008  
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)




12/10/2005  
B

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County Clerk's Office

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## EXHIBIT A

Loan#: 82202029 LPS#: 3172160 Bin #: 

LOTS 16, 17, 18, 19, 21, 22, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND WEST LINE OF SAID LOT 18 PRODUCED SOUTH ALL IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOC 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0435 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 55175306 AND RESTATED BY THE DECLARATION RECORDED AS DOCUMENT 91198150 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM.

Office of Cook County Clerk's Office