UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, II
Recording Requeried By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0532947118 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/25/2005 11:27 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0010758365 LPS #: 2832361 Bin #: 040405-5

KNOW ALL MEN BY THESE PRISENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, LOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/30/2003 made and executed by STEPHEN M. BORITZ, MARRIED TO DONNA S. BORITZ to secure payment of the principal sum of \$168000.00 Dollars and interest to HOME LOAN CORPORATION D/B/A EXPANDED MORTGAGE CREDIT in the County of COOK and State of IL Recorded: 2/21/2003 as Instrument #: 0030244926 in Book: 5333 on Page: 0056 (Se Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 18011230210000 Property Address: 4229 GAGE AVE, LYONS, IL 60534.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGP OF OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has raused these presents to be signed by its duly authorized officer(s), on November 15, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

рv

Michelle

D, Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF OPANGE

ON November 15, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORFNGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> CUPRINA L. CHEN Comm.# 1518408 NOTARY PUBLIC - CALIFORNIA VI County of Orange My Comm. Exp. Oct. 8, 2008

WITNESS MY hand and official seal.

iprina L. Chen

Notary Public

Commission Expires: 10/8/2008

Clart's Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

692 0511 (MIN #:)

3/6/2005

3/26/2005

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EXHIBIT A

Loan#: 0010758365 LPS#: 2832361 Bin #: 040405-5

THE NORTH 53.58 FEET OF LOT 13 IN 3RD RIVERSIDE ADDITION, A SUBDIVISION OF THE EAST 1078.1 FEET, EXCEPT THE EAST 231 FEET THEREOF, OF THE THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HE IN THIRD.

COOK COUNTY CLOSERY'S OFFICE