

UNOFFICIAL COPY



0532947130

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0532947130 **Fee:** \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/25/2005 11:50 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0048682705 LPS #: 3164050 Bin #: 111105-3



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/17/1998 made and executed by DONNA E. JEFFRIES, A MARRIED WOMAN to secure payment of the principal sum of \$131850.00 Dollars and interest to IRWIN MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 7/20/1998 as Instrument #: 98-627224 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 28-26-300-040 AND 28-26-300-041


Property Address: 17485 CHELSEA PL., COUNTRY CLUB HILLS, IL 60478.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 16, 2005.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


Lisa Kimbrough, Vice President

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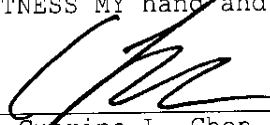
A

3x2

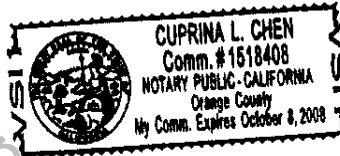
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STATE OF CA
COUNTY OF ORANGE

ON November 16, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public
Commission Expires: 10/8/2008



Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 1011

12/1/2005
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0048682705 LPS#: 3164050 Bin #: 111105-3



UNIT 17485 CHELSEA PLACE NORTH OF COUNTRY CLUB HILLS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CHELSEA PLACE SUBDIVISION OF THE EAST 535.55 FEET OF THE WEST 1525.55 FEET OF THE SOUTH 405 FEET OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART TAKEN FOR OR DEDICATED AS 175TH STREET) IN COOK COUNTY, ILLINOIS.

UNIT 17485 IN CHELSEA PLACE NORTH OF COUNTRY CLUB HILLS CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 97-097806, IN THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office