



Doc#: 0532948018 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/25/2005 10:09 AM Pg: 1 of 1

This Instrument Prepared By *and*

After Recording Return To:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MINNEAPOLIS, MINNESOTA
55467

Space Above For Recorder's Use

0532948010
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0060948114

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION, ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, P.O. BOX 10304, DES all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated NOVEMBER 4, 2005 executed by KENT VAUBEL, AN UNMARRIED MAN

to FIRST SWITZERLAND FINANCIAL LTD
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. *0532948017*, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

UNIT 6 IN THE CLIFTON-WEBSTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SUB-BLOCK 6 IN THE NORTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85271111, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
P.I.N.: 14-32-213-047-1006

Commonly known as: 1135 W. WEBSTER AVE, UNIT 2, CHICAGO, ILLINOIS 60614
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FIRST SWITZERLAND FINANCIAL LTD

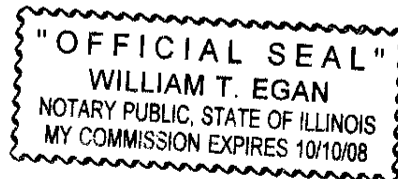
STATE OF ILLINOIS
COUNTY OF COOK

On *11/4/05* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *John Mendoza*

John Mendoza
By: *John Mendoza*
Its: *President*

known to me to be the *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public *W. Egan*

My commission Expires: *10/10/08*
COOK County, IL

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

