WARRANTY DEED WINDOFFICIAL COPY

The **GRANTOR**, MICHAEL N. SHIVELY, A SINGLE PERSON, of the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, for and in consideration of ten dollars, in hand paid, and other good and valuable consideration, CONVEYS AND WARRANTS to



Doc#: 0532954117 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/25/2005 03:45 PM Pg: 1 of 2

DANIEL J. KRAUSE

4634 N. RACINE AVE, APT 1 CHICAGO, ILLINOIS 60640

in fee simple, the following described Real Estate in the County of COOK, State of Illinois:

UNIT NO. 1811 IN THE 4810-22 NORTH CLARENDON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN THE SUBDIVISION OF BLOCK 1 HUNDLEY'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 24521051, TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

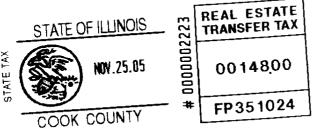
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have and to hold fore ver

Index No. 14-17-40	7-055-10	)27	$\tau_{\circ}$			
Property Address: 4	318 N. C	LARENDON, 181	1, CH CAGO	. IL 60613		
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MICHAEL N	SHIVE	/				### returniturituri
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State of Illinois	} } SS	Dept. of Revenu	e 1	Transfer Stamp	<b>F</b> ′ <sub>2</sub>	
County of Cook	}	405123		\$1,110.00	0,	
		11/16/2005 09:44			U <sub>2</sub> C <sub>2</sub>	
I, the undersigned, a	a Notary I	Public in and for s	aid County ar	nd State, do hereb	oy certify that MIC	CHAEL N.
SHIVELY, A SINGL	E PERSO	DN, personally kno	own to me to	be the same perso	on whose name	ls subscribed
to the foregoing inst	rument, a	appeared before m	ne this day in	person, and ackn	owledged that he	signed,
sealed and delivere			free and vol	untary act.		-
Given under my hand and notary seal this				googen www.	· · · · · · · · · · · · · · · · · · ·	
3/5f_ day of OCTOBER 2005				§ "OFFICIAL		
				JOHN J. ZA	CHARA }	
1 Jan				NOTARY PUBLIC, STA	TE OF ILLINOIS	
Notary Public				MY COMMISSION EXP	TRES 2/25/2006 3	
This instrument prep						· - UOA -
Mail to:	MAD	PU HITCHE	JOCK S	Subsequent tax Bi	III: DANIE	L J. KRAUSE

0532954117 Page: 2 of 2

## **UNOFFICIAL COPY**







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