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The State of Illinois

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90864 P.O. BOX 30014 RENO, NV 89502-3014 (800) 233-5006

oan Number: 0067834077 - 9701

2532956156

Doc#: 0532956156 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 11/25/2005 11:50 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road, Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

1693665

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

Chase Home Finance LLC

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

10790 Rancho Bernardo Ras Scan Diego Ca 92127

a certain Mortgage dated 12/03/04 , made and executed by

GLENDORA BROWN and MICHAEL BROWN, Wife and Hust and, Tenants By Entirety

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred forty-four thousand live hundred and 00/100 (\$ 144,500.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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700-IL2 (Rev 05/04)

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/08/2004.

Ameriquest Mortgage Company
(Assigner)

By:
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 12/08/2004 before me, Charlen Maddox personally appeared Shandrika Anderson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL

CHARLEN**E MADDO**X Notare Public, State **o**f 10°

MY COMMISSION EXPIRES: M

Charlene Maddox

Loan Number: 006783+077 - 9701

(Seal)

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000394462 SC STREET ADDRESS: 3004 W COLUMBUS

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 19-25-320-018-0000

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 6 IN RESUBDIVISION OF BLOCKS 3, 4, 5 AND 6 IN WABASH ADDITION TO ON DR COU. CHICAGO IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.