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This document was prepared by
and should be mailed to:



FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/PKM

Doc#: 0532956194 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/25/2005 12:52 PM Pg: 1 of 2



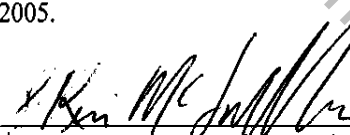
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONALD D. RIGALI SR AND ROSEMARY A. RIGALI, AS JOINT TENENATS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 7TH day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book __ of records on page __, as document 0020028727, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:
THAT PART OF LOT 2 LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2 AND RUNNING THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 2, SAID POINT BEING 2.52 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2 AND 3 IN BLOCK 4 IN GEORGE GAUNTLETT'S COUNTRY CLUB ADDITION TO PARK RIDGE, IN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-26-107-015
Address(es) of Premises: 825 AUSTIN AVE, PARK RIDGE, IK 60068-2682
Witness ___ hand ___ and seal ___, this 3RD day of NOVEMBER, 2005.



P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT (seal)



TAYLOR H. JAEGER, SENIOR VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: LOAN DEPT
620 W Burlington Ave., LaGrange, IL 60525

S4
P-1
S-1
M-4
CE

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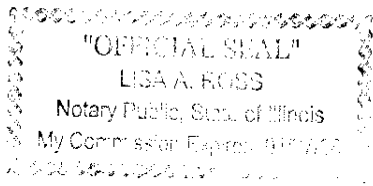
STATE OF ILLINOIS }
COUNTY OF _____ } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Senior Vice President of First National Bank of LaGrange**, an Illinois corporation, and **Taylor H. Jaeger**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 3rd day of November, 2005.

Lisa A. Ross

Commission Expires 1/27/06



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