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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAWNA HANSON

Doc#: 0532906141 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2005 02:56 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 10013630109731215 PHONE#: (888) 679-6377

Customer#: 606 Service# 2962935RL1



Loan#: 0003070208

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **FRANCES B. CULPEPER**

Original Mortgagee: **MERS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.**

Mortgage Dated: **APRIL 30, 2004** Recorded on: **MAY 06, 2004** as Instrument No. **0412727022** in Book No. --- at Page No. ---

Property Address: **2127 EAST 97TH STREET, CHICAGO IL 60617-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **25-12-209-012-0000**

Legal Description: **LOT 15 IN BLOCK 5 IN VAN VLISSINGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4, AND THE WEST 1/2 OF THE NORTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT 9286759, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 14, 2005**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP

By: 
Julie A. Yates, Vice President

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Loan#: 0003070208 Srv#: 2962935RL1

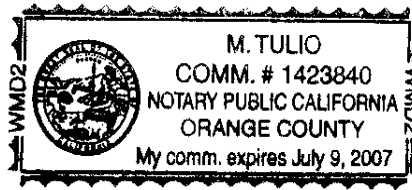
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State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 14, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Tulio
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office