

# UNOFFICIAL COPY

FORM NO. 835



Doc#: 0532908000 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/25/2005 08:55 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL 60163 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KYUNG SUP CHUNG AND YOUNG JA CHUNG, HIS WIFE WHOSE ADDRESS IS 719 N. MORRIS AVENUE, HILLSIDE, IL 60162 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MTG. & ASSIGN. OF RENTS, bearing date the 18 day of OCTOBER, 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. JJ94-997649 & JJ94-999915, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6 AND LOT 7 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLCOK 2 IN BLACKSTONE'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-401-001-0000

Address(es) of premises: 661-663 SOUTH BOULEVARD, OAK PARK, IL 60302

Witness        hand        and seal       , this 7 day of NOVEMBER ~~XX~~ 2005

BY [Signature] (SEAL) MARK HANSEN, VICE PRESIDENT

ATTEST [Signature] (SEAL) PHILLIP K. DUNCAN, VICE PRESIDENT/CREDIT MGR.

This instrument was prepared by NATIONAL BANK OF COMMERCE, 5500 ST. CHARLES RD., BERKELEY, IL (NAME AND ADDRESS)

60163

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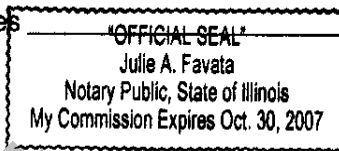
STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, JULIE A. FAVATA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARK HANSEN personally known to me to be the VICE President of NATIONAL BANK OF COMMERCE, a NATIONAL BANKING ASSOCIATION corporation, and PHILLIP K. DUNCAN, personally known to me to be the VICE PRESIDENT ~~Secretary~~ XXXXXX of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT ~~Secretary~~ XXXXXX, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9 day of NOVEMBER, 2005.

Julie A. Favata  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:

661-663 S. BOULEVARD  
OAK PARK, IL 60302

MAIL TO: