

Doc#: 0532911142 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/25/2005 08:51 AM Pg: 1 of 2

RECORDING REQUESTED BY:

MABEL LAJOM

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK ROAD Chicago IL 60641

Loan Number: 20507300197663

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEF GLIMER AND BARBARA GLIMER HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0020153223

Date of Note 01/23/2002

Original Recording Date: 02/06/2002

Property Address: 9000 N TRIPP SKOKIE, IL 60076

Legal Description:

LOT 17 AND THE SOUTH 5 FEET OF LOT 16 IN BLOCK 2 OF EVANSTON MANOR IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS.

Pin #: 10-15-411-053-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this size of 11/18/2005.

LASALLE BANK NA == Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN

DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 11/18/2005 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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UNOFFICIAL COPY

== Callie Driskell ==

Notary Public: CALLIE DRISKELL My Commission Expires: 06/23/2009 Resides in: LOGAN

