## **UNOFFICIAL COPY**

RECORDING REQUESTED

BY:

**HELEN ELLISON** 

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK **ROAD** Chicago IL 60641



Doc#: 0532911186 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/25/2005 08:51 AM Pg: 1 of 2

Loan Number: 20507300 223817

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considerat on thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL M RAKONCAY JP . SINGLE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0327340027

Date of Note, 05/17/2003 Original Recording Date: 09/30/2003

Property Address: 3104 N NORDICA AVE CHICAGO, IL 60:33 1-4522

Legal Description:

LOT 25 IN BLOCK 1 IN WAGNER AND KRICHNER'S BELMONY TERRACE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY AL.

Pin #: 13-30-102-033-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/23/2005.

LASALLE BANK NA == Jared Kirby == By: JARED KIRBY

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 11/23/2005 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0532911186 Page: 2 of 2

## **UNOFFICIAL COPY**

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

