

# UNOFFICIAL COPY



**RECORDING REQUESTED**

**BY:**  
MABEL LAJOM

**AND WHEN RECORDED**

**MAIL TO:**  
LASALLE BANK NA  
MATT CAJA  
4747 WEST IRVING PARK  
ROAD  
Chicago IL 60641

**Doc#:** 0532911136 **Fee:** \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/25/2005 08:50 AM Pg: 1 of 2

Loan Number: 21107301476892

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARCELO ROMERO, SINGLE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0427405343 Date of Note: 05/11/2004 Original Recording Date: 09/30/2004

Property Address: 3006 S MAPLE AVE BERWYN, IL 60402

Legal Description:

**THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE CITY OF BERWYN, COUNTY OF COOK, AND STATE OF ILLINOIS TO-WIT: LOT 2 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 19 FEET THEREOF) IN BLOCK 9 KIRCHMAN AND JEDLAN'S WESTERN AGENCY AND LOAN SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE WEST PART OF NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 36.04 FEET OF THE SOUTH 1677.42 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE. COMMONLY KNOWN AS 3006 SOUTH MAPLE AVENUE, BERWYN, ILLINOIS 60402.**

Pin #: 16-30-320-024-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/18/2005.

LASALLE BANK NA

== Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN  
DOCUMENTATION

# UNOFFICIAL COPY

State of UT }  
City/County of LOGAN }

This instrument was acknowledged before me on 11/18/2005 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

Property of Cook County Clerk's Office

