

UNOFFICIAL COPY



Doc#: 0532913076 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/25/2005 08:30 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1000620032  
PIN No. 16-20-122-015-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 6 IN JOHN SHEEHAN SUBDIVISION OF LOT 6 IN BLOCK 11 IN MANTELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1441 S 60TH COURT, CICERO, IL 60804  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0421526258, Parcel ID No. 16-20-122-015-0000  
of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: MARISELA CASCO, MARRIED WOMAN


J=AM8080205RE.009732  
(RIL1)


# UNOFFICIAL COPY

Loan No. 1000620032

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 15, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
 SANDY BROUGH  
 VICE PRESIDENT

  
 CARLA TENEYCK  
 SECRETARY

STATE OF IDAHO )  
 ) SS  
 COUNTY OF BONNEVILLE )

On this NOVEMBER 15, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
 JOAN COOK (COMMISSION EXP. 02-16-2007)  
 NOTARY PUBLIC

