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Doc#: 0532913083 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/25/2005 08:30 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1000623043

IN No. 10-14-320-038-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust. forever discharging the lien from said Deed of Trust.

LOT 8 (EXCEPT THE SOUTH 11.28 FEET THEREOF) IN BLOCK 5 IN BET SEARS TIMBER RIDGE ESTATES, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 5 ACRES THEREOF) OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:9010 SAMOSET TRAIL, SKOKIE, IL 60076 Recorded in Volume at Page	
Instrument No. 0425205241 . Parcel ID No. 10-14-320-038-0000	
of the record of Mortgages for <b>COOK</b>	County,
Illinois, and more particularly described on said Deed of Trust to herein.	referred
Borrower: ALAN I ROSENBLATT, LISA F ROSENBLATT WISDAMD AND WIRE	

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(RIL1)

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10006230 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 15, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF

COUNTY OF BONNEVILLE

pefore me, the undersigned, a Notary On this NOVEMBER 15, 2005 Public in said State, personally appeared SANDY BROUGH , personally known to me (or proved to and **CARLA TENEYCK** me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2507)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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