

UNOFFICIAL COPY



Doc#: 0532913086 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2005 08:30 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000675701
PIN No. 24-26-106-017-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 90 FEET OF THE WEST 1/2 OF THE NORTH 1/2 OF THAT PART OF LOT 12, LYING NORTH OF THE SOUTH 33 FEET THEREOF IN BRAYTON FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PROPERTY ALSO DESCRIBED AS: LOT 1 IN GREEN'S 120TH STREET AND AVER'S RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3845 W 119TH STREET, ALSIP, IL 60803
Recorded in Volume _____ at Page _____
Instrument No. 0432346063, Parcel ID No. 24-26-106-017-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: KENNETH F. GOHLMAN, DORENE GOHLMAN, HUSBAND AND WIFE

J-AM8080205RE.009743
(RIL1)

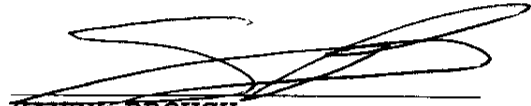
5/10
5/11
6/11

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Loan No. 1000675701

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 15, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

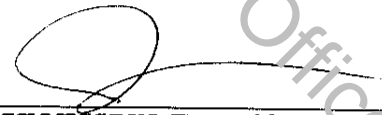

SANDY BROUGH
 VICE PRESIDENT


CARLA TENEYCK
 SECRETARY

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this NOVEMBER 15, 2005 before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


 JOAN COOK (COMMISSION EXP. 02-16-2007)
 NOTARY PUBLIC

JOAN COOK
 NOTARY PUBLIC
 STATE OF IDAHO