

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 4000412824



Doc#: 0532913190 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/25/2005 10:03 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 12, 2005, executed by DENIS W MURPHY  
AND DEBORAH A MURPHY, HUSBAND AND WIFE

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0521033153 microfilm  
number \_\_\_\_\_ pin number 06-22-416-009-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

LOT 95 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTH EAST 1/4  
OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property Address: 4 CLEARWATER CT STREAMWOOD, IL 60107



Loan No. J=ff8010105ai.s.96038

P=S.002.05397.36

yes  
yes  
cm

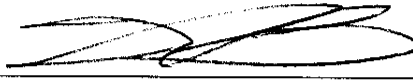
Loan No. 4000412824

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 30, 2005, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA


BY   
SANDY BROUGH  
VICE PRESIDENT

BY   
M. L. MARCUM  
SECRETARY

STATE OF IDAHO

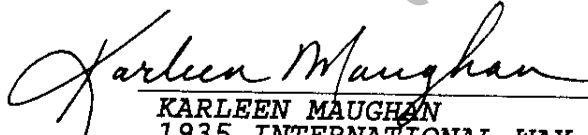
COUNTY OF BONNEVILLE

On SEPTEMBER 30, 2005, before me CARLA TENEYCK personally appeared SANDY BROUGH and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
CARLA TENEYCK (COMMISSION EXP. 09-02-09)  
Notary public

CARLA TENEYCK  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402