

UNOFFICIAL COPY



Doc#: 0532913107 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2005 08:30 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 2439069
PIN No. 04-60-112-060-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 12 (EXCEPT THE EASTERLY 45.83 FEET THEREOF) IN THE IVY CLUB OF NORTHEROOK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1996 AS DOCUMENT NUMBER 96895430, IN COOK COUNTY, ILLINOIS.

Property Address: 66 ANDOVER CIRCLE, NORTHBROOK, IL 60062
Recorded in Volume _____ at Page _____
Instrument No. 0318049029, Parcel ID No. 04-60-112-060-0000
of the record of Mortgages for COOK _____, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: JOANNE E. LURIE, UNMARRIED

J=AM8080205RE.009775
(RIL1)

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Loan No. 2439069

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 15, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



SANDY BROUGH
VICE PRESIDENT



CARLA TENEYCK
SECRETARY

Property of Courtney's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this NOVEMBER 15, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and CARLA TENEYCK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

