**UNOFFICIAL COPY** 

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Doc#: 0532913110 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/25/2005 08:30 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

200 CC

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* DWN/COUNTY: *COOK* (a)

Loan No. 4847058

PIN No. 14-08-209-020-1014

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## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sams described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust. forever discharging the lien from said Deed of Trust.

UNIT 5317-1 IN THE KENTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 AND LOT 16 (EXCEF) THE WEST 6 FEET OF THE EAST 24.50 FEET OF THE NORTH 1.50 FEET THEREOUP AND LOT 17, IN BLOCK 7 IN J.L. COCHRAN'S SUBDIVISION OF THE WEST HALF (FINE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD DECLARATION OF CONDOMINIUM RECORD AS DOCUMENT NUMBER 91658630 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

Property Address:5317 N KENMORE #1, CHICAGO, IL 60640

Recorded in Volume3732 at Page 0045

Instrument No. 0021364848 Parcel ID No. 14-08-209-020-1014

of the record of Mortgages for COOK County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: DANIEL J. WESSELS, AN UNMARRIED PERSON

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(RIL1)

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SYD Swy 0532913110 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 15, 2005

CNI NATIONAL MORTGAGE CO.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF

IDAHO

COUNTY OF

BONNEVILLE

On this NOVEMBER 15, 2005

before me, the undersigned, a Notary

Public in said State, personally Sppeared SANDY BROUGH

and CARLA TENEYCK

\_, personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PKF3IDENT

SECRETARY

respectively, or behalf of

CNI NATIONAL MORTGAGE CO.

4600 REGENT BLVD. STE 200, IRVING, TX 75053

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the ourposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2)07)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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(RIL2)

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