## **UNOFFICIAL COPY**

Doc#: 0532913139 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Document

Cook County Recorder of Deeds Date: 11/25/2005 08:50 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: *COOK (A)* Loan No. 1000622809 PIN No. 17-04-113-100-1140

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust. forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:1327 N HALSTED ST. #2N, CHICAGO, IL 60622

Recorded in Volume \_\_\_\_\_\_ at Page \_\_\_\_\_\_,
Instrument No. 0429334033 , Parcel ID No. 17-04-113-100-1140

of the record of Mortgages for COOK \_\_\_\_\_\_, County,
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: GEORGE GARDIAKOS, SINGLE MAN

J=AM8080205RE.009739

(RIL1)

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1000622809 Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 15, 2005

MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

CARLA TENEYCK SECRETARY

STATE OF *IDAHO* 

COUNTY OF BONNEVILLE

pefore me, the undersigned, a Notary On this NOVEMBER 15, 2005 Public in said State, personally appeared SANDY BROUGH \_\_\_, personally known to me (or proved to and CARLA TENEYCK me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT \_ respectively, or behalf of SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, JNC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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(RIL2)

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## UNOFFICIAL COPYDO63-809 Legal Description COPYDO63-809 Am 8080-305 Re

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

UNIT 1327-2N IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT(C)TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PIN(S): 17-04-113-100-1145

Commonly Known As: 1327 N. HALSTED, UNIT 2N

File Number: 04-064919