UNOFFICIAL COPY

COUNTY OF COOK (a) .POOL NO. LOAN NO. 4000418602



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS 1935 INTERNATIONAL WAY IDAHO FALLS ID 83402

ATTN ASSIGNMENT TRACKING



Doc#: 0532913203 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/25/2005 11:02 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,	
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131	
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION	
grands, and cransters to FIRST FRANKLIN FINANCIAL CORPORATION	<i>I</i>
0.	
located at 2150 NORTH FIRST CORRESPONDENCE TO CORRESPONDENCE	
located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131	
all the rights title and interest of	
all the rights, title and interest of undersigned in and to that certain	n
Real Estate Mortgage dated <u>JULY 12, 2005</u> , executed by <u>MICHAEL J</u>	
12. CLEARCHED FERDON	
to FIRST FRANKLIN A DIVISION OF NATIONAL CONTRACTOR	
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA	
and recorded on in liber/gabinet	
- / III IIDCI/CQUINCL	$\overline{s})/$
number document/instrument no. 520904173 microf:	ilm
in the pin number 24-05-409-005	
Illinois described hereinafter as follows:	nty
LOT 411 IN ELMORO PARKSIDE TERRACE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEA 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, I	ST
COOK COUNTY, TLLINOTS . WALTH, RAINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, I	N

Property Address: 9325 S MENARD, OAK LAWN, IL 60453

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P=S.002.06318.36

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Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated <u>SEPTEMBER 30, 2005</u> , but effective
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
The state of the s
BY
SANDY BROUGH
VICE PRESIDENT
BY W
M. L. MARCUM
SECRETARY
STATE OF IDAHO
COUNTY OF BONNEVILLE
On <u>SEPTEMBER 30, 2005</u> , before me <u>CARLA TENEYCK</u> personally
appeared SANDY BROUGH and M. L. MARCUM
personally known to me (or proved to me on the basis of satisfactory

CARLA TENEYCK (COMMISSION EXP. 09-02-09)
Notary public

CARLA TENEYCK NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.002.06318.36 C=s.322.1798 (NMRI.IL)

J=ff8010105ai.s.96061

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