## **UNOFFICIAL COPY**

## ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000431098



Assignment-Interv.-Recorded

Doc#: 0533013010

Doc#: 0532913213 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/25/2005 11:02 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FPANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,
located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION
located at2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 29, 2005 executed by LAURA FRANCIONE
MARRIED TO MICHAEL FRANCIONE
7
to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
and recorded on AUGUST 15, 2005 , in liber/cabinet at page(s)/
drawer document/instrument no. 0522720104 microfilm
number pin number 27 13 114 011
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 71 IN SILVER LAKE GARDENS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE MORTH 1/2
OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLITNOIS.

Property Address: 7623 W PONDEROSA COURT, ORLAND PARK, IL 60462

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P=S.002.08818.36

W2 Vm 0532913213 Page: 2 of 2

10an No. 4000431098NOFFI	CIAL COPY
Together with the note or notes the	nerein described or referred to, the
or to accrue under said Real Estat	nerein described or referred to, the on with interest, and all rights accrued to Mortgage
Dated <u>SEPTEMBER 30, 2005</u> , bu	te Mortgage. It effective
,	
ETDCTI D	DANKET TAX. A. D
FIRST FI	RANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
BY	
SANDY VICE	BROUGH PRESIDENT
O <sub>4</sub>	FKESIDENI
SANDY VICE BY M. L. SECRET	Mi A
M. L.	MARCUM
STATE OF IDAHO	TARY
<del></del>	
COUNTY OF BONNEVILLE	
On <u>SEPTEMBER 30, 2005</u> , before me	CARLA TENEYCK
personally known to me /or	and M. L. MARCUM
evidence) to be the person(s) who e	and M. L. MARCUM  to me on the basis of satisfactory  xecuted the within instrument
VICE PRESIDENT	and SECRETARY
executed it.	and acknowledged to me the corporation
	· <b>4</b>
CARLA TENEYCK (COMMISSION EXP. 09-0 Notary public	02-09)
medaly bubile	7'
CARLA TENEYCK	$O_{\mathcal{K}_{\lambda}}$
NOTARY PUBLIC STATE OF IDAHO	
THE STANTO	PREPARED RY:
	Karleen Manghan
	KARLEEN MAUGHAN 1935 INTERNATIONAL WAY
	IDAHO FALLS, ID 83402

P=S.002.08818.36 C=s.322.1812 (NMRI.IL)

J=ff8010105ai.s.96075

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