

# UNOFFICIAL COPY

Doc# 0532921121 fee: \$36.00  
Date: 11/25/2005 10:34 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

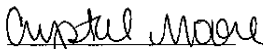
L#:0684124241

The undersigned certifies that it is the present owner of a mortgage made by **BARBARA KARWACKA** to **Washington Mutual Bank, FA** bearing the date 09/24/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0428041009

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

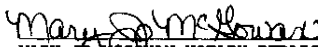
See Exhibit A  
known as:2486 E CHURCH ST DES PLAINES, IL 60016  
PIN# 09-15-101-025

dated 11/23/2005  
WASHINGTON MUTUAL BANK, FA

  
CRYSTAL MOORE  
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/23/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4956081

# UNOFFICIAL COPY

Loan No: 0684124241

**'EXHIBIT A'**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 1 IN MEADOWLAKE III RESUBDIVISION OF THE EAST 188 FEET OF THAT PART OF LOT 5 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF FREDERICK MEINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN REGISTRAR'S OFFICE OCTOBER 3, 1992 AS DOCUMENT NO. 164596, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER SAID LOT 5 RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID LOT 5, 420 FEET; THENCE WEST ON A LINE 420 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5, 420 FEET; THENCE WEST ON A LINE 420 FEET NORTH OF AND PRALLLEL WITH THE SOUTH LINE OF SAID LOT 5, 410.51 FEET TO THE EASTERLY LINE OF DITCH; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID DITCH 456.67 FEET, MORE OR LESS TO THE SOUTH LINE OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5.580.78 FEET TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THAT PART TAKEN FOR CHURCH STREET) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office