

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



Doc#: 0532922013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2005 09:24 AM Pg: 1 of 2

When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

SATISFACTION

AURORA LOAN SERVICES INC #0016649410 "MATHA" Lender ID:N24/728/1696123265 Cook, Illinois
MERS #: 10002544000163300 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ROBERT A MATHA, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/07/2004 Recorded: 06/09/2004 as Instrument No.: 0416101136, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 4 IN DOCKSTADER'S SUBDIVISION OF THE NORTH 150 FEET OF LOT 4 IN H.W. DIETRICH RESUBDIVISION OF LOTS 1, 2, 3 AND THE SOUTH 1/2 AND THE WEST 185.86 FEET OF THE NORTH 1/2 OF LOT 4, LOTS 7 TO 12 INCLUSIVE (EXCEPT THE EAST 58 FEET OF LOTS 7 AND 8) IN BLOCK 14 ALL OF BLOCK 15, AND LOTS 1 TO 13 IN BLOCK 16 IN EAST HINSDALE OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1953 AS DOCUMENT 15753925, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-06-318-007-0000

Property Address: 1443 WILLOW, WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On November 9th, 2005

By: 
MICHELE KLEIN, Vice President



[Handwritten initials and marks]

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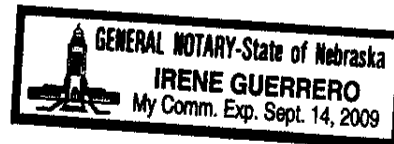
STATE OF Nebraska
COUNTY OF Scotts Bluff

ON November 9th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



IRENE GUERRERO
Notary Expires: 09/14/2009



(This area for notarial seal)

Prepared By: Renae Strudtman, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office