

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000394904



Doc#: 0532922027 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2005 10:19 AM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 5, 2005, executed by BALTAZAR TREJO
MARRID TO MARIA TREJO

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0520104160 microfilm
number _____ pin number 08-24-402-124
in the _____ plat of COOK County
Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 366 DOVER LN, DES PLAINES, IL 60018



Loan No.
J=ff8010105ai.s.95919

P=S.002.03376.36

Handwritten initials: YES, JB, YES, CH

Loan No. 4000394904

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 30, 2005, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

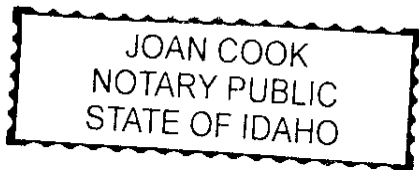
BY [Signature]
M. L. MARCUM
VICE PRESIDENT

BY [Signature]
ANGIE SCOTT
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 30, 2005, before me JOAN COOK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.002.03376.36
C=s.322.1656
(NMRI.IL)

J=ff8010105ai.s.95919

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PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 5 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 9 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 5 BEING 283.44 FEET SOUTH OF THE NORTHEAST CORNER THEREOF: THENCE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 31.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 1 DEGREES 39 MINUTES 28 SECONDS EAST A DISTANCE OF 70.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 5 THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 5, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 32.85 FEET; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF DOVER LANE NORTH 46 DEGREES 44 SECONDS WEST A DISTANCE OF 34.50 FEET THENCE NORTH 43 DEGREES 06 MINUTES 58 SECONDS EAST A DISTANCE OF 64.32 FEET: THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 12.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED JUNE 20, 1963 AND RECORDED JUNE 20, 1963 AS DOCUMENT NUMBER 18830785 MADE BY D.S.P. BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND ALSO CONTAINED IN DOCUMENT NUMBER 18571392 AND IN DOCUMENT NUMBER 18553110 AND DECLARATION RECORDED AUGUST 23, 1963 AS DOCUMENT NUMBER 18892809 AND AS CREATED BY THE DEED FROM D.S.P. BUILDING CORPORATION TO BETH ANN MARKS DATED MAY 15, 1967 AS DOCUMENT NO. 20163495 IN COOK COUNTY, ILLINOIS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

08-24-402-124

County of Cook County Clerk's Office