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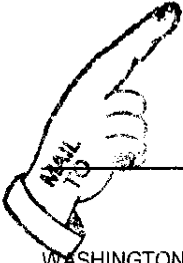


Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0532922122 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2005 03:44 PM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0666077706 "MALIK" Lender ID:H36/002/0666077706 Cook, Illinois PIF: 10/26/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by MARCIN MALIK, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 09/29/2004 Recorded: 10/06/2004 in Cook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0428035105, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-15-402-014-0000

Property Address: 1101 E ALGONQUIN RD UNIT, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

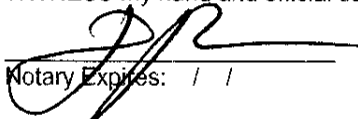
LONG BEACH MORTGAGE COMPANY
On November 16th, 2005

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On November 16th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



D. Pekusic
Commission # DD435407
Expires May 30, 2009

Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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STREET ADDRESS: 1101 E ALGONQUIN ROAD

UNIT 1101-2

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 08-15-402-014-0000

LEGAL DESCRIPTION:

UNIT NUMBER (S) 1101-2 IN THE BRAIR TRACE CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

THE WEST 130 FEET, AS MEASURED AT RIGHT ANGLES, TO THE WEST LINE THEREOF, OF THAT PART OF A TRACT OF LAND DESCRIBED AS:

THE EAST 33 RODS (EXCEPT THE EAST 33 FEET THEREOF), OF THE WEST 48 RODS, LYING SOUTH OF THE SOUTHWESTERLY LINE OF ALGONQUIN ROAD (AS DEDICATED BY DOCUMENT NUMBER 11195781, RECORDED FEBRUARY 2, 1933), OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES, TO THE WEST LINE OF SAID TRACT, FROM A POINT ON SAID WEST LINE, 340.41 FEET, NORTH OF THE SOUTH WEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST 130 FEET, AS MEASURED AT RIGHT ANGLES, TO THE WEST LINE THEREOF, OF THAT PART OF A TRACT OF LAND DESCRIBED AS:

THE EAST 33 RODS (EXCEPT THE EAST 33 FEET THEREOF), OF THE WEST 48 RODS, LYING SOUTH OF THE SOUTHWESTERLY LINE OF ALGONQUIN ROAD (AS DEDICATED BY DOCUMENT NUMBER 11195781, RECORDED FEBRUARY 2, 1933), OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE, DRAWN AT RIGHT ANGLES, TO THE WEST LINE OF SAID TRACT, FROM A POINT ON SAID WEST LINE, 340.41 FEET, NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE EAST 251.5 FEET, OF THE WEST 381.5 FEET, AS MEASURED AT RIGHT ANGLES, TO THE WEST LINE THEREOF, THAT PART OF A TRACT OF LAND, DESCRIBED AS: THE EAST 33 RODS (EXCEPT THE EAST 33 FEET THEREOF), OF THE WEST 48 RODS, LYING SOUTH OF THE SOUTHWESTERLY LINE OF ALGONQUIN ROAD (AS DEDICATED BY DOCUMENT NUMBER 11195781, RECORDED FEBRUARY 2, 1933), OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID TRACT, FROM A POINT ON SAID WEST LINE, 340.41 FEET, NORTH OF THE SOUTH WEST CORNER OF SAID ABOVE TRACT, IN COOK COUNTY, ILLINOIS

PARCEL 4:

ALL THAT PART (EXCEPT THE WEST 381.5 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) OF A TRACT OF LAND DESCRIBED AS:

THE EAST 33 RODS (EXCEPT THE EAST 33 FEET THEREOF), OF THE WEST 48 RODS, LYING SOUTH OF THE SOUTHWESTERLY LINE OF ALGONQUIN ROAD (AS DEDICATED BY DOCUMENT NUMBER 11195781, RECORDED FEBRUARY 2, 1933), OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE, DRAWN AT RIGHT ANGLES, TO THE WEST LINE OF SAID TRACT, FROM A POINT ON SAID WEST LINE, 340.41 FEET, NORTH OF THE SOUTH WEST CORNER OF SAID TRACT, AND LYING NORTH OF A LINE, DRAWN AT RIGHT

CONTINUED

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ANGLES, TO THE EAST LINE OF SAID TRACT, FROM A POINT ON SAID EAST LINE, 77 FEET, NORTH OF THE SOUTH EAST CORNER OF SAID TRACT; ALL IN COOK COUNTY, ILLINOIS

PARCEL 5:

ALL THAT PART (EXCEPT THE WEST 130 FEET, AS MEASURED AT RIGHT ANGLES, TO THE WEST LINE THEREOF) OF A TRACT OF LAND, DESCRIBED AS:

THE EAST 33 RODS THEREOF (EXCEPT THE EAST 33 FEET THEREOF), OF THE WEST 48 RODS, LYING SOUTH OF THE SOUTHWESTERLY LINE OF ALGONQUIN ROAD (AS DEDICATED BY DOCUMENT NUMBER 1195781, RECORDED FEBRUARY 2, 1933), AND LYING NORTH OF A LINE, DRAWN AT RIGHT ANGLES, TO THE WEST LINE OF SAID TRACT, FROM A POINT ON SAID WEST LINE, 340.41 FEET, NORTH OF THE SOUTHWEST CORNER OF SAID TRACT, BEING IN THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED 7/14/03 AS DOCUMENT NUMBER 0318903010; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office