

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 4000396799



Assignment-Interv. -Recorded



Doc#: 0532927015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2005 08:15 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 15, 2005, executed by JOHN BACCINO AND
CHRISTINE HINKELMAN

to NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0522102312 microfilm
number _____ pin number 06-07-406-039-1034
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
UNIT 65-2 IN THE LOFTS AT COBBLERS CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN COBBLERS CROSSING UNIT NUMBER 4 AND
COBBLERS CROSSING UNIT NUMBER 5 SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH
SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 89600378 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

Property Address: 1109 HUNT WYCK CT, ELGIN, IL 60120



Loan No.
J=ff8010105ai.s.95947

P=S.002.03576.36

yes
yes
am

Loan No. 400039579

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated SEPTEMBER 30, 2005, but effective _____.

NATIONPOINT, A DIVISION OF NAT CITY BANK OF IN

BY [Signature]
M. L. MARCUM
VICE PRESIDENT

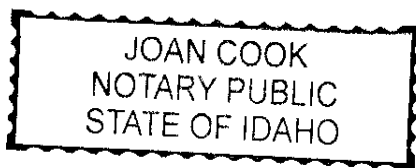
BY [Signature]
ANGIE SCOTT
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 30, 2005, before me JOAN COOK personally appeared M. L. MARCUM and ANGIE SCOTT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.002.03576.36
C=s.322.1684
(NMRI.IL)

J=ff8010105ai.s.95947