

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**

ABN AMRO Mortgage Group

**AND WHEN RECORDED**

**MAIL TO:**

ABN AMRO Mortgage Group  
Lien Release Department  
7159 Corklan Drive  
Jacksonville FL 32258



Doc#: 0532935075 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/25/2005 08:58 AM Pg: 1 of 2

Loan Number: 0005630231

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUCE H RAPPE and LINDA L RAPPE

Original Mortgagee(S): LASALLE NATIONAL BANK, FSB, CORPORATION

Original Instrument No: 97-431080 Date of Note: 06/15/1997 Original Recording Date: 06/17/1997

Property Address: 58-60 BROADWAY DESPLAINES, IL 60015

Legal Description:

THE NORTHERLY 3 FEET 2 INCHES OF LOT 20, LOT 21 AND LOT 22 IN BLOCK 13, IN H.M. CORNELL & CO'S CUMBERLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGER'S ROAD, CALLED ELK GROVE ROAD, AND A RESUBDIVISION OF LOTS 1 AND 8 IN THE SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7, AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, FEBRUARY 29, 1928 AS DOCUMENT 9940985, IN BOOK 255 OF PLATS, PAGE 36, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY FEBRUARY 29, 1928 AS DOCUMENT 394967 AND ACCORDING TO THE SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF RECORDED IN SAID RECORDER'S OFFICE SEPTEMBER 28, 1929, AS DOCUMENT 10492548 AND FILE IN SAID REGISTRAR'S OFFICE SEPTEMBER 16, 1932, AS DOCUMENT 592610.

Pin #: 09-18-201-013-0000 09-18-201-028-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/10/2005.

LASALLE BANK NA

== Polly McDonagh ==

By: Polly McDonagh

# UNOFFICIAL COPY

Title: Assistant Vice President

State of FL }  
City/County of Duval }

This instrument was acknowledged before me on 11/10/2005 by Polly McDonagh, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval

Property of Cook County Clerks Office