

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

LISA ROBINSON

AND WHEN RECORDED**MAIL TO:**LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK
ROAD
Chicago IL 60641Doc#: 0532935179 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/25/2005 09:42 AM Pg: 1 of 2

Loan Number: 09207401510214

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JACQUELINE MARTIN, UNMARRIEDOriginal Mortgagee(S): LASALLE BANK FSBOriginal Instrument No: 00176711Date of Note: 03/07/2000Original Recording Date: 03/13/2000Property Address: 56 WEST 68TH ST CHICAGO, IL 60621

Legal Description:

LOT 2, IN W.H. SWEENEY'S SUBDIVISION OF KATE M VALLEP MARK'S SUBDIVISION OF LOT 13 AND THE SOUTH 25.10 FEET OF LOT 13 IN BLOCK 1 IN EVERETT PERRY'S 2ND SUBDIVISION OF PART OF E.D. TAYLOR'S SUBDIVISION OF PART OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE WEST 18.80 FEET OF THE EAST 18.80 FEET OF THE SOUTH 12 FEET OF LOT 11, EXCEPT SO MUCH IF ANY FALLING IN THE NORTH 35 FEET OF SAID LOT 11, AND OF THE NORTH 21 FEET 10 INCHES OF LOT 12, EXCEPT SO MUCH IF ANY FALLING WITHIN THE SOUTH 25 FEET 2 INCHES OF LOT 12, IN BLOCK 1 IN PERRY'S 2ND SUBDIVISION OF PART OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Pin #: 20-21-403-032-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/21/2005.

LASALLE BANK FSB

== Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT

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City/County of LOGAN }

This instrument was acknowledged before me on 11/21/2005 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK FSB, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

Property of Cook County Clerk's Office

