

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

LISA ROBINSON

AND WHEN RECORDED**MAIL TO:**LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK
ROAD
Chicago IL 60641Doc#: 0532935192 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/25/2005 09:42 AM Pg: 1 of 2

Loan Number: 09207401874503

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRYAN MICHALIK, SINGLEOriginal Mortgagee(S): LASALLE BANK NAOriginal Instrument No: 0010051243 Date of Note: 01/11/2001 Original Recording Date: 01/22/2001Property Address: 1603 N WINDSOR #101 ARLINGTON HTS, IL 60004

Legal Description:

PARCEL 1: UNIT 1063-101 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 6-1-1998, AS DOC NO. 98453124 AND AS AMENDED BY THE 1ST AMENDMENT TO THE DECLARATION RECORDED AS DOC NO. 09148929, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON, AND ALONG DRIVEWAYS, ROADS, STREETS, AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED 6-1-1998, AS DOC NO.98453124 AND AS AMENDED BY DOC NO. 09148929, OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: AFFECTS PART OF LOT 1 IN RAND GROVE APARTMENTS SUBDIVISION AFORESAID, AS MORE PARTICULARLY DESCRIBED THEREIN.

Pin #: 03-21-100-034-1129County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/21/2005.

LASALLE BANK NA

== Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN

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DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 11/21/2005 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

Property of Cook County Clerk's Office