



Doc#: 0533241085 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/28/2005 12:11 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

#308982402 Kenneth D Royal

KNOW ALL MEN BY THESE PRESENTS, That the AMERICA UNITED BANK & TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS TRUST AND SAVINGS BANK FKA HARRIS BANK PALATINE, N.A. NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 9, 1985, AND KNOWN AS TRUST NUMBER 4511, whose address is 201 SOUTH GROVE AVENUE, BARRINGTON, IL 60010 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE dated the 26TH day of APRIL, 2002 and recorded in the Recorder's office of COOK COUNTY, in the State of Illinois, in book of records, on page , as Document No.(s) 0020598254 to the premises therein described, situated in the COUNTY of COOK, State of Illinois, to wit:

LEGAL DESCRIPTION

LOT 9 IN PARTRIDGE POINT, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1978 AS DOCUMENT 24622287, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 691 VALLEY CIRCLE
PALATINE, IL. 60038

Permanent Index Number(s) 02-27-102-031 VOLUME NO. 0150

IN TESTIMONY WHEREOF, the said, AMERICA UNITED BANK AND TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG, has caused these presents to be signed by its Vice President, and attested to by its Operations Officer, and its seal to be hereto affixed, this 20th day of December, 2004.

AMERICA UNITED BANK & TRUST COMPANY USA
321 W. GOLF RD.
SCHAUMBURG, IL 60196
847-882-4000

BY: [Signature]
Title: Vice President
Attest: [Signature]
Title: Operations Officer

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CT

UNOFFICIAL COPY

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY
) CERTIFY that the above named Vice President and Operations Officer of AMERICA UNITED
 COUNTY OF Cook) BANK & TRUST COMPANY USA, personally known to me to be the same persons whose names are
 subscribed to the foregoing instrument as such, Vice President and Operations Officer respectively,
 appeared before me this day in person and acknowledged that they signed and delivered the said
 instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the
 uses and purposes, therein set forth and the said Vice President then and there acknowledged that the
Operations Officer as custodian of the corporate seal of said Bank caused the corporate seal of said
 Bank to be affixed to said instrument as his/her own free and voluntary act, and as the free and
 voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of December, 2004.



LaVerne Gerspheimer
 Notary Public

My commission expires 08/18/2006

This instrument was prepared by:

(Name) Jocelyn P. Peig

(Address) AmericaUnited Bank and Trust Company USA

321 W. Golf Road, Schaumburg, IL 60196

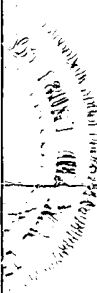
Mail subsequent tax bills to:

(Name) _____

(Address) _____

Return document to above address

RELEASE DEED



SCHAUMBURG, ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO

PROPERTY of Cook County Clerk's Office