THIS DOCUMENT PREPARED BY:

Mr. Cary K. Kabumoto, Esq. 5204 North Christiana Avenue Chicago, Illinois 60625

AFTER RECORDING MAIL TO:

Mr. Gary W. Kim, CFO The Korea Times 4525 Wilshire Boulevard Los Angeles, California 90010

Doc#: 0533242230 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 11/28/2005 02:11 PM Pg: 1 of 2

RELEASE DEED

Know All Men by These Presents, That NARA BANK, XXX. of the County of Los Angeles, State of California for and in consideration of One Dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto THE KOREA TIMES LOS ANGELES, INC. of the County of Los Angeles, State of California all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following:

- Mortgage recorded August 30, 2002 in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0020961057; and
- Assignment of Rents recorded August 30, 2002 in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0020961058

to the premises therein described, together with all the appurtenances and privileges thereunto belonging or apper a ning, situated in the County of Cook, State of Illinois, as follows to wit:

LOTS 3, 4, 5, 6, 7, 8 AND 9 IN BLOCK 65 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST % OF THE NORTHWEST % OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index No.:

13-13-125-002-0000, 12-13-125-003-0000; 13-13-125-004-0000; 13-13-125-005-0000; and 13-

13-125-006-0000

Address of Real Estate: 4447 North Kedzie Avenue, Chicago, Illinois

Dated this 19th day of June, 2005.

NARA BANK,	XXX.		/ = 1	
BY: Mra	endor le	ini/	/Brand	on Kim _[SEAL]
TITLE: Vice	President	and	Lean o	fficer.
ATTEST:	MATA	AD 1	Anthony	Kim
TITLE: FVP	& Manager		<u></u>	

BOY 2014

0533242230 Page: 2 of 2

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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