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**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**



Doc#: 0533243146 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2005 01:19 PM Pg: 1 of 3

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

LOAN NUMBER 4215712

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Sheldon Cohen**, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **June 2, 2003**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **September 15, 2003**, as Document No. **0325844027 and 0325844008**, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION.

**FIRST AMERICAN
File # 1249745**

**PERMANENT REAL ESTATE INDEX NUMBER(S): 03-03-100-054-1318
ADDRESS (ES) OF PREMISES. 1062 DRIFTWOOD, WHEELING, IL 60090**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands, this 3rd day of November, 2005.

MB Financial Bank, N.A.

By: John Sassaris, VP
John Sassaris, Vice President

By: Chao Rock, CBO
~~Chao Rock, Vice President~~

CHAO ROCK, COMMERCIAL BANKING OFFICER

219

Return to

This instrument was prepared by: MB Financial Bank, N.A., 6111 N, River Road, Rosemont, IL 60018

123

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Acknowledgements:

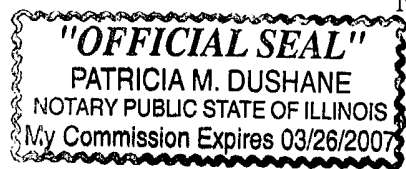
STATE OF ILLINOIS _____)
COUNTY OF Cook) ss

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **John Sassaris, Vice President** of MB Financial Bank, N.A. and ~~Santiago Martinez, Vice President~~ of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally Acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

CHAO
Rox,
CSO

Given under my hand and official seal this- 3 day of November, 2005.

Patricia M. Dushane
Notary Public



My Commission Expires: 3/26/2007

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1: UNIT 1-15-66-L-A-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT NUMBER G-15-66--L-A-2, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 24759029

The Real Property or its address is commonly known as 1062 Driftwood , Wheeling, IL 60090. The Real Property tax identification number is 03-03-100-054-1318