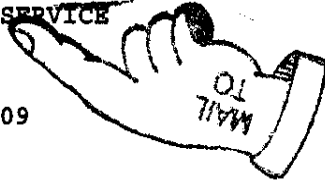


UNOFFICIAL COPY

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0533247089 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2005 12:25 PM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Melissa Carnes

Loan #: 0323706473 Customer #: 775 RLS #: 1097754

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **WILLIE WILLIAMS UNMARRIED**

Original Mortgagee: **ARGENT MORTGAGE COMPANY LLC**

Mortgage Dated: **JANUARY 07, 2005** Recorded on: **JANUARY 21, 2005** as Instrument No. **0502149014** in Book No. --- at Page No. ---

Property Address: **4325 HADDON AVE CHICAGO IL 60651-**
County of **COOK**, State of **ILLINOIS**

PIN# **16-03-402-009**

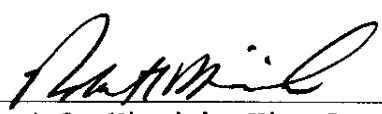
Legal Description: **THE EAST HALF 1/2 OF LOT 6 IN BLOCK 2 IN CASTLE'S SUBDIVISION OF THE NORTHWEST QUARTER 1/4 OF THE NORTHWEST QUARTER 1/4 OF THE SOUTHEAST QUARTER 1/4 OF SECTION 3 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 02, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

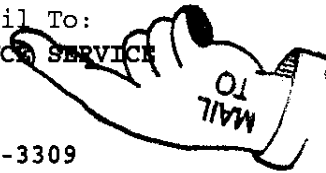
By:


Robert L. Minnich, Vice President

UNOFFICIAL COPY

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
 P O BOX 13309
 Mailcode #CA3501
 Sacramento, CA 95813-3309



Doc#: 0533247090 Fee: \$26.50
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 11/28/2005 12:25 PM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
 P O BOX 13309
 Mailcode #CA3501
 Sacramento, CA 95813-3309
 Gloria Y. Ambeau

Loan #: 0321587702 Customer #: 775 RLS #: 1097115

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MOHAMMAD YUSUF TAI AND SHAHNAZ TAI, HUSBAND AND WIFE**
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**
 Mortgage Dated: **APRIL 13, 2004** Recorded on: **MAY 28, 2004** as Instrument No. **0414905253** in Book No. --- at Page No. ---

Property Address: **7201-7 N GREENVIEW AVE UNIT 3B, CHICAGO IL, 60626-2685**
 County of **COOK**, State of **ILLINOIS**
 PIN# **11-29-320-057-1**

Legal Description: **PARCEL 1: UNIT 3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7201-07 N. GREENVIEW CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010637760, IN SECTION 29, TOWNSHIP 41 N., RANGE 14, E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-3B, A LIMITED COMMON ELEMENT AS DELINEATED ON PLAT OF SURVEY AND THE RIGHTS AND EASEMENT FOR THE BENEFIT OF UNIT NUMBER 3B AS SET FORTH IN THE DECLARATION.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 01, 2005

Beneficiary:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By: 
 Robert L. Minnich, Vice President