

# UNOFFICIAL COPY

PREPARED BY:

**RESIDENTIAL TITLE SERVICES**  
1910 S. HIGHLAND AVE, STE 202  
COOK, IL



Doc#: 0533247006 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 11/28/2005 08:43 AM Pg: 1 of 3

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

**FIRST NLC FINANCIAL SERVICES, LLC**  
700 WEST HILLSBORO BLVD. BLDG. 1  
DEEFIELD BEACH, FL 33441

LOAN NO.: 20211463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated \_\_\_\_\_, executed by

**NANCY MORA AND MAXIMILLIAN MORA, WIFE AND HUSBAND**

to **FIRST NLC FINANCIAL SERVICES, LLC**  
a corporation organized under the laws of **THE STATE OF FLORIDA** and who's principal place of business is  
**700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441**

and recorded in Liber 2813 page(s) 0070 **COOK** County Records.  
State of **ILLINOIS** described as follows:  
RECORDING DATE 10-29-2002 INDEX # 0021191378

SEE ATTACHED FOR LEGAL DESCRIPTION

### PLEASE RECORD FIRST

★  
U S Bank national Association as Trustee of CSFB  
ABS Trust Series HEAT 2002-5  
10401 Deerwood Park Blvd, Jacksonville, FL 32256

PROPERTY ADDRESS: **1717 DARROW AVENUE, EVANSTON, IL 60201**

**TOGETHER** with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Lesley Hackett  
By: Lesley Hackett

\_\_\_\_\_  
Witness:

\_\_\_\_\_  
Its: Sr. Vice President

\_\_\_\_\_  
Witness:

Emilia Arillo  
By: Emilia Arillo

\_\_\_\_\_

\_\_\_\_\_  
Its: Assistant Secretary

\_\_\_\_\_

STATE OF **FLORIDA** }  
COUNTY OF **BROWARD** } ss.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Comission Expires \_\_\_\_\_

Patricia A. Allberry  
Patricia A. Allberry

Notary Public Patricia A. Allberry  
My Commission DD133084  
Expires July 26, 2005

\_\_\_\_\_  
County, FL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## LEGAL DESCRIPTION

LOT 8 IN BLOCK 4 IN MERRILL LADD'S ADDITION TO EVANSTON IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office