

UNOFFICIAL COPY



Doc#: 0533247170 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2005 02:05 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

WELLS FARGO BANK NA SBM WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION SOLELY IN ITS CAPACITY AS TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 1999 HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 1999-3, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **JESSE STEWARD A SINGLE MAN, to **BWM MORTGAGE**, dated **10/1/1999** recorded in the Official Records Book under Document No. **99955663**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$63750** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 3236 W Polk St., Chicago, IL 60624, being described as follows: LAND SITUATED IN THE CITY OF CHICAGO COOK COUNTY ILLINOIS DESCRIBED AS THE WEST 10 1/3 FEET OF LOT 19 AND THE EAST 22 FEET OF LOT 20 IN BLOCK 13 IN E A CUMMINGS AND COMPANY'S CENTRAL PARK AVENUE ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 14 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 40 RODS AND NORTH OF THE NORTH LINE OF RIGHT OF WAY OF CHICAGO AND GREAT WESTERN RAILROAD IN COOK COUNTY ILLINOIS
PARCEL: APN: 16-14-411-024-0000**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 21 day of Sept., 2005.

3236 W Polk St., Chicago, IL 60624

12920328

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ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

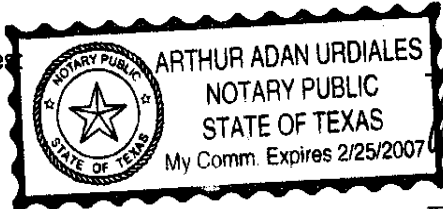
BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
21 day of 9, 2005

My Commission Expires:



Arthur Adan Urdiales
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Jesse Steward, 3236 W Polk St, Chicago, IL 606244134
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089