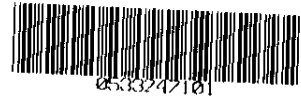


UNOFFICIAL COPY

Recording Requested By: *[Signature]*
PRINCETON RECONVEYANCE SERVICE



And When Recorded Mail To
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0533247101 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/28/2005 12:44 PM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Mere Biunaiwa

Loan #: 0320086432 Customer #: 768 RLS #: 963905

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID M. RISTICK MARRIED TO ANN RISTICK

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Mortgage Dated: AUGUST 08, 2002 Recorded on: AUGUST 12, 2002 as Instrument No. 0020879068 in Book No. --- at Page No. ---

Property Address: 946 NORTH GREENWOOD PARK PLNGE IL, 60068-0000

County of COOK, State of ILLINOIS

PIN# 09-26-103-035

Legal Description: LOTS 1, 2 & 3 IN GOLF VIEW HIGHLANDS, BEING A SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE W 1/2 OF THE NW 1/4 OF SECTION 26, & OF THE N 387.2 FEET OF THE SE 1/4 OF THE NW 1/4 OF SAID SECTION 26 (EXCEPT THE W 337.72 FEET) ALL IN TOWNSHIP 41, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 07, 2005

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By: 
Juanita Jennette, Vice President

UNOFFICIAL COPY

Loan#: 0320086432
RLS#: 963905
Page 2

State of CALIFORNIA }
County of SACRAMENTO } ss.

On NOVEMBER 07, 2005, before me, S. Murphy, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): S. Murphy



Office of Cook County Clerk's Office